A RESOLUTION BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR FC-6006007896, ON BEHALF OF THE DEPARTMENT OF **PLANNING** AND COMMUNITY DEVELOPMENT ("CITY"), BUREAU OF PLANNING, WITH TUNNELL-SPANGLER-WALSH AND ASSOCIATES FOR THE PURPOSE OF CONDUCTING THE WESTLAKE MARTA STATION LIVABLE CENTERS INITIATIVES ("LCI") STUDY IN AN AMOUNT NOT TO EXCEED EIGHTY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$87,500.00). ALL FUNDS SHALL BE CHARGED TO AND PAID FROM FUND 574001 ACCOUNT AND CENTER **NUMBERS:** 1C50 Y63F058392BH; 1B02 574001 Y63Q0630AEFO.

WHEREAS, the City of Atlanta ("City") participates in the LCI program sponsored by the Atlanta Regional Commission; and

WHEREAS, the purpose of the LCI program is to define activity centers in local jurisdictions to help spur public and private investment in new development in and adjacent to these centers; and

WHEREAS, on April 17, 2006 the City Council adopted Ordinance 06-O-0667 and the Mayor approved said Ordinance on April 25, 2006, which authorized the City to accept grant funds from ARC to conduct the Westlake Marta Station LCI Study; and

WHEREAS, the City did solicit Request for Proposals for qualified consultants for FC-6006007896, in order to conduct the Westlake Marta Station LCI Study; and

WHEREAS, the Commissioner of the Department of Planning and Community Development and the Chief Procurement Officer of the Department of Procurement have recommended that the agreement for FC-6006007896, Westlake Marta Station LCI Study, be awarded to the most responsive and responsible bidder, Tunnell-Spangler-Walsh and Associates.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES that the Mayor be and is hereby authorized to execute a contract for FC-6006007896, on behalf of the Department of Planning and Community Development, Bureau of Planning, with Tunnell-Spangler-Walsh and Associates for the purpose of conducting the Westlake Marta Station LCI Study in an amount not to exceed eighty seven thousand five hundred dollars and no cents (\$87,500.00).

BE IT FURTHER RESOLVED, that the City Attorney be and is directed to prepare the appropriate contractual Agreement for execution by the Mayor, and to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED that the agreement(s) authorized hereunder shall not become binding upon the City and the City shall incur no obligation or liability hereunder until the same has been signed by the Mayor, attested to by the municipal clerk, approved by City Attorney as to form, and delivered to Tunnell-Spangler-Walsh and Associates.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from Fund, Account and Center Numbers, 1C50 574001 Y63F058392BH; 1B02 574001 Y63Q0630AEFO.



SHIRLEY FRANKLIN MAYOR 55 TRINITY AVENUE, SW, SUITE 3350 ATLANTA, GEORGIA 30303 (404) 330-6145 - FAX (404) 658-7491 Internet Home Page: www.atlantaga.gov DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

STEVE COVER COMISSIONER

BUREAU OF PLANNING ALICE WAKEFIELD DIRECTOR

MEMORANDUM

DATE: June 2, 2006

TO: Adam L. Smith, Chief Procurement Officer

FROM: Alice Wakefield

RE: Westlake MARTA Station LCI Project, FC 6006007896

The Bureau of Planning was provided three responses as a result of the above listed solicitation. Our office has reviewed these proposals and have determined through the required evaluation process to select and recommend the proposal submitted by Tunnell-Spangler-Walsh and Associates. Staff evaluations are attached.

We would like to move forward with the contracting process for this project and will provide any additional information as needed.

cc: Steve Cover Garnett Brown

WESTLAKE MARTA STATION LCI PROJECT, FC6006007896 EVALUATIONS

	Tunnell-Spangler	Ecos Environmental	Robert & Company
Evaluator 1	73	59	69
Evaluator 2	73	62	68
Evaluator 3	72	67	62
Average	72.6	62.6	66.3

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: GREG PRIDGEON
Legislative Counsel (Signature):_TERRY GRANDI	son Tarry Draw
Contact Number:6946	
Originating Department:Planning & Community Planning	Development- Bureau of
Committee(s) of Purview: _Community Developmen	nt and Human Resources
Council Deadline: 5/30/06	
Committee Meeting Date(s): 6/13 -6/14	Full Council Date:6/19/06_
Commissioner Signature	
CAPTION	
A RESOLUTION AUTHORIZING THE	
EXECUTE A CONTRACT FOR FC-6	
BEHALF OF THE DEPARTMENT OF P COMMUNITY DEVELOPMENT, I	
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PAID FROM FUND ACCOUNT NUMBERS: 1C50 574001 Y63F058392BH	
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100 (000001111)	
FINANCIAL IMPACT (if any): The Atlanta Regional grant in the amount of \$70,000.00. The City is only requatching funds.	
Mayor's Staff Only	$\mathcal{O}_{\mathcal{A}}$
Received by Mayor's Office: 400 R	eviewed by:

	(date)	(date)
Submitted to Council:	(date)	